



### LPC Mission Statement

Las Positas College is an inclusive learning-centered institution providing educational opportunities and support for completion of students' transfer, degree, basic skills, career-technical, and retraining goals.

### Charge of the Committee

❖ Studies, reviews, and recommends regulations and procedures relating to the physical safety (to include environmental and physical hazards) of staff and students.

### Voting Members

#### Safety Dept. Supervisor (Chair; non-voting)

Sean Prather

#### Director of Student Health Center

Tricia Gonsman

#### Faculty

Sebastian Wong  
Terry Johnson  
Megan Swanson-Garoupa  
Marina Lira  
David Everett

#### Classified Professionals

Amanda Ingold  
Michael Sugi  
Frankie Danner  
Gary Wilkes

#### Students

Simardeep  
Pajetta

#### Administrators

Angie Lopez  
Diane Brady  
Jim Yoke

#### M&O Representative

Art Valencia

#### Other(s) present

# HEALTH AND SAFETY COMMITTEE AGENDA

Monday Dec. 10, 2018 | 12:30 p.m. to 2:00 p.m. | Room 1687

## AGENDA ITEMS

## Presenter

- | AGENDA ITEMS  | Presenter      |
|---|----------------|
| I. Call to Order/ Introductions/ Quorum   |                |
| II. Review and Approval of Agenda May 13, 2019  |                |
| III. Review and Approval of Minutes from March 11, 2019 and April 8, 2019   |                |
| IV. Campus Safety reports   |                |
| 1. Campus Safety statistics   | S. Prather     |
| V. Health Center Reports  |                |
| A. Statistics   | Tricia Gonsman |
| B. Suicide & LGBTQ Awareness event  | Tricia Gonsman |
| VI. Old Business  |                |
| VII. New Business   |                |
| 1. Review the charge of the committee and membership  |                |
| 2. Governance Worksheet   |                |
| : <a href="http://www.laspositascollege.edu/gv/assets/docs/2018-19SharedGovernanceHandbookUpdated.pdf">http://www.laspositascollege.edu/gv/assets/docs/2018-19SharedGovernanceHandbookUpdated.pdf</a> |                |
| VIII. Good of the Order   |                |
| IX. Adjournment   |                |
| X. Next Regular Meeting   |                |

