## INSTRUCTIONAL EQUIPMENT REQUEST 2021-2022

Internal Use

IE #:2021 -06

Total \$: 7870.04 LPC ADMINISTRATIVE SERVICES - REQUISTION INFORMATION PAGE Requester Name: \_\_\_\_\_\_Division Name: \_\_\_\_\_ The equipment is:  $\square$  A Replacement  $\square$  An Upgrade  $\square$  New Equipment/Technology **SECTION 1: EQUIPMENT DESCRIPTION** Describe the specific equipment requested and how it will be used to replace, upgrade or provide new technology to LPC from what is currently in place: Equipment Location Building: \_\_\_\_\_ **Location Comments:** 



### SECTION 2: LPC MISSION STATEMENT AND LPC PLANNING PRIORITIES

#### **LPC MISSION STATEMENT:**

Las Positas College provides an inclusive, learning-centered, equity-focused environment that offers educational opportunities and support for completion of students' transfer, degree, and career-technical goals while promoting life-long learning.

#### LPC PLANNING PRIORITIES:

- **❖** Implement the integration of all ACCJC standards throughout campus structure and processes.
- Establish a knowledge base and an appreciation for equity; create a sense of urgency about moving toward equity; institutionalize equity in decisionmaking, assessment, and accountability; and build capacity to resolve inequities.
- Increase student success and completion through change in college practices and processes: coordinating needed academic support, removing barriers, and supporting focused professional development across the campus.

Specify how the equipment supports LPC's Mission Statement and Planning Priorities:

| SECTION 3: EDUCATIONAL ITEMS – PROGRAM REVIEW   |
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| Specify the educational programs this equipment supports:   |
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| Will this equipment be a part of your upcoming Program Review or was it included last year? Please explain using the exact words from your Program Review. If not, explain why. |
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| SECTION 4: TEACHING AND LEARNING  |
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| In detail describe evidence and data that equipment provides much needed benefit and enhancement to teaching beyond current capabilities. |
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| Describe in detail the impact this equipment will have on <u>learning</u> :   |
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| Each academic year, this equipment will impact: # of classes/sections # of students   |
| Zuen neutrane year, and equipment and impacts ii of etublicistections ii of students  |
| 5   |

| Using your documented SLOs, specify how the equipment will enable student learning outcomes to be achieved beyond current capability. |  |   |  |  |  |
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| SECTION 6: TOTAL COST OF OWNERSHIP (FINANCIAL & SUSTAINABILITY)   |
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| What is the potential life span of the requested equipment?   |
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| If new storage is needed what are the storage requirements, location requirements, and costs associated   |
| with the new equipment: (NOTE: Specific storage costs should be detailed in the "Part A: Initial Start-up"  |
| <u>Costs</u> " section below.)  |
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| If this equipment replaces old equipment but the old equipment will not be retired, are there on-going storage requirements, location requirements, and costs associated with the old equipment? If so, provide |
| details.  |
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| What will be required to maintain the equipment, such as regular servicing or upkeep? (Specific on-going costs should be detailed in the " <u>Part B: On-Going Annual Operating Costs</u> " sections below as applicable.) |
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| sections selon as application  |
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| Explain how this equipment meets or exceeds basic sustainability efforts and/or provides renewable   |
| resources to the college:  |
| resources to the conege.   |
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## **Part A: Initial Start-up Costs**

| <u>Item</u>                   | Cost | <u>Comments</u> |
|-------------------------------|------|-----------------|
| Equipment or Materials        |      |                 |
| Taxes (9.5%)                  |      |                 |
| Shipping or Delivery Charge   |      |                 |
| Installation Costs *          |      |                 |
| Miscellaneous Costs:          |      |                 |
| Facilities Modifications      |      |                 |
| Operator Training             |      |                 |
| Maintenance & Repair Training |      |                 |
| Storage                       |      |                 |
| Other:                        |      |                 |
| Vendor Discount               |      |                 |
| Grand Total                   | :    |                 |

## **Part B: On-Going Annual Operating Costs**

| <u>Item</u>                            | Cost | <u>Comments</u> |
|--|------|-----------------|
| Annual Service or Maintenance          |      |                 |
| Estimated Parts Replacement Per Year   |      |                 |
| Outside Standardization or Calibration |      |                 |
| Costs                                  |      |                 |
| Storage Costs                          |      |                 |
| New Supply Costs                       |      |                 |
| Maintenance & Repair Labor             |      |                 |
| Licensing or Software                  |      |                 |
| Other:                                 |      |                 |
| <b>Annual Operating Costs:</b>         |      |                 |

| Indicate the source of funding fo   | r on-going annual operating costs:       |                                   |
|-------------------------------------|--|-----------------------------------|
|                                     |  |                                   |
|                                     |  |                                   |
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|                                     |  |                                   |
| Part C: Incremental Labor           | Costs                                    |                                   |
| <b>OPERATOR</b> :                   |  |                                   |
| Indicate the key operator:          |  |                                   |
| Is this in their current scope of d | uties?                                   |                                   |
| Indicate cost to train key operato  | or (include in Initial Start-up Costs ab | ove):                             |
| Indicate amount of time per mor     | nth key operator will use equipment: _   |                                   |
| MAINTENANCE & REPAIRS:              |  |                                   |
| Indicate the person performing n    | naintenance and repairs:                 |                                   |
| Is this in their current scope of d | uties?                                   |                                   |
| Indicate cost to train for mainter  | nance and repairs:                       |                                   |
| Indicate amount of time per mon     | th maintenance will be required:         |                                   |
|                                     |  |                                   |
| SIGNATURE APPROVALS                 | S  |                                   |
| Funded requesters will be expect    | ted to respond to a brief RAC feedbac    | k survey by a requested deadline. |
| • Requests for computer-relate      | ed equipment and printers will be reviev | wed by the LPC IT Department.     |
| REQUESTOR                           | DIVISION DEAN/MANAGER                    | ADMIN SERVICES, VP                |
|                                     | Crick O. Bell                            |                                   |
| Date 9/2/1                          | 09/17/2021<br>Date                       | Date                              |
| 1/0/2                               |  |                                   |
| Adm                                 | nin Services will route as needed        |                                   |
| IT MANAGER                          | M  | 1&O DIRECTOR                      |
|                                     |  |                                   |
| Date                                | Date                                     | e                                 |



# Office of Administrative Services Requisition Request Form

Reset

(Wait 5-10s) Submit

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| Fisca | al Year          | Vendor ID#     |                  | Ver            | ndor Name   |                      |                | Date Required  |
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| 21-   | -22              |                | SAW              | YER            | MFG   | CC                   | ) F/           | ILL 2021   |
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| 5     | COTT MI          | NER            | 810              | PA             | TH DIVISIO  |                      |                | SIMINER  |
| Seq   | Item #           | Description    |                  |                |   | Qty                  | Unit Price     | Extended Cost  |
| 1     | 273-25           | 4 TEST         | MACHINE "        | U/PNE          | U. PUMP   | \                    | 6956.9         | THE RESERVE WAS A CONTROL OF THE PROPERTY OF T |
| 2     |                  |                |                  |                |   |                      |                | \$ 0.00  |
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| 4     |                  |                |                  |                |   |                      | '              | \$ 0.00  |
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| 6     |                  |                |                  | 10.2           |   |                      | 1              | \$ 0.00  |
| 7     |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 8     |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 9     |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 10    |                  |                |                  |                |   |                      |                | \$ 0.00  |
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| 12    |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 13    |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 14    |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 15    |                  |                |                  |                |   |                      |                | \$ 0.00  |
| 13    |                  |                | Comments         |                |   |                      | Subtotal       | 6956.95\$ 0.00   |
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|       |                  |                | ı                | 200            | - (2/1  | ES                   | THATE Shipping | 2  |
|       |                  |                |                  | 78             | 7004  |                      | Total Cost     | \$ 0.00  |
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|       | FUND             | ORG            | ACCOU            | NT             | PROGRAM   |                      |                |  |
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|       | FUND             | ORG            | ACCOU            | NT             | PROGRAM   |                      |                |  |
|       | SHA              | MINE           | 2 9/8/2          | 2021           | Trick   | 0.                   | Bell           |  |
| Reque | estor (print nam |                | Date             |                | Dean (signature)  | )                    |                | Date   |
| negue |                  |                |                  |                | Kristina  | W                    | nalen .        | 9/22/21  |
| Coord | linator/Manage   | er (sianature) | Date             |                | Vice President (s   | ianatur              |                | Date   |
| 55014 | acory it minage  |                |                  |                |   |                      |                |  |
|       |                  | OF             | FICE OF ADMINIST | IKATIVES       | SERVICES USE ON   | ILY                  |                |  |
| Revi  | ewed:            |                | Verified:        | and the second |   | Approv               | red:           |  |
|       | Administr        | ative Services | Adm              | ninistrative S | Services Officer  |                      | VP, Admir      | istrative Services   |
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| Qu        | ote      |
|-----------|----------|
| Date      | Quote #  |
| 9/15/2021 | 21-13002 |

#### Name / Address

Las Positas College ATTN: Scott Miner 3000 Campus Hill Dr Livermore, CA 94551

**Customer Fax** 

**Terms** TBD

|     |                    |  |            | ТЫБ      |
|-----|--------------------|--|------------|----------|
| Qty | Item               | Description  | Price Each | Total    |
| 1   | 273-25A            | 25T Coupon Bending and Tensile Testing Machine w/Pneumatic Pump  | 6,956.95   | 6,956.95 |
|     | 1160.075           | - Serial Number xxxE, Gauge xxxxx  | 0.00       | 0.00     |
| 1   | 116P-375<br>115A-1 | ASME 3/8" Die/Plunger Set for 273-25/55 Jaws (set) for Tensile Tester 1/4 - 1/2" for 273-25  | 0.00       | 0.0      |
| 1   | 115A-1             | Jaws (set) for refishe rester 1/4 - 1/2 for 2/3-23   | 0.00       | 0.0      |
|     | /                  | Prices shown are net after 35% Education First Program discount  |            |          |
|     |                    | Lead time 1-2 days   |            |          |
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