# INSTRUCTIONAL EQUIPMENT REQUEST 2021-2022

Internal Use

LPC ADMINISTRATIVE SERVICES - REQUISTION INFORMATION PAGE

L #.2021<u>-09</u>\_\_\_\_\_

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|---|--|---|---|---|--|--|--|--|
| Requester Name:   | Craig Kutil and Susa   | nn CumboDivis   | sion Name: P  | ATH   |  |  |  |  |
| The equipment is:   | <u> </u>   | 10  | □ New Equi  | pment/Technology  |  |  |  |  |
| <b>SECTION 1: EQ</b>  | <u>UIPMENT DESC</u>  | CRIPTION  |   |   |  |  |  |  |
| Describe the specific equipment requested and how it will be used to replace, upgrade or provide new technology to LPC from what is currently in place: |  |   |   |   |  |  |  |  |
| are the highest qual<br>State. They would re<br>installed in 2010 - th  | ity mats for Judo an<br>eplace the red Swai<br>ney have about a 10 | nd are used in mar<br>in Mats that are cu<br>) year lifespan - an | ny Dojos and Un<br>rrently in PE21<br>d they lost mud | Tatami Mat - Black These niversities including San Jose 3. The current mats were ch of their firmness with many ear quite easily at this point. |  |  |  |  |
| Equipment Location Building: L2500 Room: PE213  |  |   |   |   |  |  |  |  |
| Location Comments:  |  |   |   |   |  |  |  |  |
| This is the yoga, Pilates, a  | ınd martial arts room oppo   | osite the weight room in  | the Physical Educa                                    | tion Complex.   |  |  |  |  |
|   |  |   |   |   |  |  |  |  |

## **SECTION 1: EQUIPMENT DESCRIPTION (continued)**

If applicable, describe the legal requirement, mandate, or safety concern for purchase of this equipment, making specific reference to the legal requirement or regulation:

The safety concern would be students catching their toes on mat tears, and the durability and firmness of the current mats being degraded due to constant use. According to Practicing Judo Safely by Judo Canada (2017), "Judo is normally practiced on padded mats specially designed for the sport. These mats, which are called tatami, considerably reduce the risk of rauma associated with falls sustained in judo practices." Also, "They should be placed on a surface which absorbs shock well. Cement floors should thus be avoided, but if they are present, a sub-floor with the absorption capability should be constructed or 5 cm thick tatami mats should be used." Our mats are placed on concrete, have the same thickness of what is recommended by Judo Canada, and in both Danzan Ryu Jutjutus and Tenio DeCuerdas Eskrima students take falls as a significant part of the curriculum.

## SECTION 2: LPC MISSION STATEMENT AND LPC PLANNING PRIORITIES

#### LPC MISSION STATEMENT:

Las Positas College provides an inclusive, learning-centered, equity-focused environment that offers educational opportunities and support for completion of students' transfer, degree, and career-technical goals while promoting life-long learning.

#### LPC PLANNING PRIORITIES:

- Implement the integration of all ACCJC standards throughout campus structure and processes.
- Establish a knowledge base and an appreciation for equity; create a sense of urgency about moving toward equity; institutionalize equity in decisionmaking, assessment, and accountability; and build capacity to resolve inequities.
- Increase student success and completion through change in college practices and processes: coordinating needed academic support, removing barriers, and supporting focused professional development across the campus.

## Specify how the equipment supports LPC's Mission Statement and Planning Priorities:

The equipment supports LPC's Mission Statement with the following:

- 1) The definition of Learning-Centered talks about "having necessary and specialized facilities." To properly teach Danzan Ryu Jujutsu, the facilities need to provide the proper specialized equipment, since students will be practicing Nage (throws) found in Judo, and "Tatamis offered on today's market are traditionally 1m x 2m or 1m x 1m, 4 or 5 cm thick and with a density of 230 to 270 psi. The 5 cm thick mats offer higher shock absorption and are designed to offer safe practice/competition surface when laid on a very hard floor i.e. concrete" (Practicing Judo Safely by Judo Canada 2017).
- 2) The courses being taught in this room are part of the Kinesiology AAT program, which ties directly to "completion of student's trasfer...goals," and as physical activity courses they promote "life-long learning" these physical activity courses satisfy CSU GE Area E: Lifelong Learning and Self Development.

I can only speak to the Planning Priority regarding equity. To be fair to the students training at the college, we should have the same equipment as students that train at private studios.

## SECTION 3: EDUCATIONAL ITEMS – PROGRAM REVIEW

## Specify the educational programs this equipment supports:

The mats are used in the following classes:

| N ETDT Eskrima - Tenio DeCuerdas T<br>N ETD2 Eskrima - Tenio DeCuerdas 2  |
|---|
| N ETD2 Eskrima - Tenio DeCuerdas 2<br>N ETD3 Eskrima - Tenio DeCuerdas 3  |
| N ETD4 Eskrima - Tenio DeCuerdas 4  |
| N JDR1 Jujutsu - Danzan Ryu 1   |
| N JDR2 Jujutsu - Danzan Ryu 2   |
| N JDR3 Jujutsu - Danzan Ryu 3   |
| N JDR4 Jujutsu - Danzan Ryu 4   |
| N PL1 Pilates 1   |
| N PL2 Pilates 2   |
| N TK1 Tae Kwon Do 1   |
| N TK2 Tae Kwon Do 2   |
| N TK3 Tae Kwon Do 3   |
| N YO1 Yoga 1  |
| N YO2 Yoga 2<br>N YO3 Yoga 3  |
| N YO4 Yoga 4  |
| N 104 10ga 4  |
| of these courses cross-schedule their sections in the same room, with at least one section a part of the Kinesiology AAT program. |
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| Ill this againment has a part of your uncoming Duagnam Daview, or was it included last  |
| ill this equipment be a part of your upcoming Program Review or was it included last  |
| ar? Please explain using the exact words from your Program Review. If not, explain why.   |
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| - detail describe and described and detailed and described |   |
|--|---|
| n detail describe evidence and data that equipment provides much nee<br>nhancement to teaching beyond current capabilities.  | ded benefit and   |
| Currently the mats have tears and have lost their firmness, and according to Practicing Judo mats) or equivalent equipment should be in good condition and allow optimal shock eplaced a couple of years ago with four black ones that were in storage, and the firmness compared to the firmness of the new mats.   | absorption." Four of the red mats were  |
| Describe in detail the impact this equipment will have on <u>learning</u> :  |   |
| Fiving students the confidence to learn to absorb the force of being thrown on the ground is onfidence increases, they will be able to learn to complete more dynamic ukemi (receiving a learn more advanced throws, where the uke (receiver) needs to be able to take more dynamical arts is throwing, since it involves controlling one's own balance completely, while mother person's balance. This is much more difficult if the uke is not confident in their uke will be particularly enhanced with new mats.   | g techniques). This in turn allows student<br>amic ukemi. The most difficult skill in<br>moving, while simultaneously controlling |
| n addition to learning to fall, in all three martial arts taught in this room - Jujutsu, Eskrima part of the curriculum. Moving correctly to enter for throws, evade attacks, deliver punches apponent all relay on great footwork. With tears on the mats, students have to be more cause this would not be a problem.  | s and kicks, and control distance from an   |

Each academic year, this equipment will impact:  $^{20}$  # of classes/sections  $^{880}$  # of students

## **SECTION 5: OUTCOMES (SLOs)**

Using your documented SLOs, specify how the equipment will enable student learning outcomes to be achieved beyond current capability.

Upon completion of KIN JDR1, the student should be able to perform beginning-level ukemi. Upon completion of KIN JDR1, the student should be able to perform beginning-level trip throws. Upon completion of KIN JDR2, the student should be able to perform elementary-level ukemi. Upon completion of KIN JDR2, the student should be able to perform beginning-level sweep throws. Upon completion of KIN JDR3, the student should be able to perform intermediate-level ukemi. Upon completion of KIN JDR3, the student should be able to perform beginning-level reap throws. Upon completion of KIN JDR4, the student should be able to perform intermediate/advanced-level ukemi.

All of the SLO's deal with students learning to fall or throw another person. As stated previously, proper firm mats enhance learning Judo throws.

Upon completion of KIN ETD1, the student should be able to perform beginning-level footwork. Upon completion of KIN ETD2, the student should be able to perform elementary-level footwork. Upon completion of KIN ETD3, the student should be able to perform intermediate-level footwork. Upon completion of KIN ETD4, the student should be able to perform advanced-level footwork.

Upon completion of KIN JDR4, the student should be able to perform beginning-level drop throws.

All of the SLO's deal with footwork. As stated previously, a mat without tears will enhance footwork practice.

| What is the potential life span of the requested equipment?  |
|--|
|  |
| 10 years   |
| If new storage is needed what are the storage requirements, location requirements, and costs associated with the new equipment: (NOTE: Specific storage costs should be detailed in the "Part A: Initial Start-up"       |
| <u>Costs</u> " section below.)   |
| These mats are installed in PE213 as the main surface, so no storage is necessary.   |
| If this equipment replaces old equipment but the old equipment will not be retired, are there on-going storage requirements, location requirements, and costs associated with the old equipment? If so, provide details. |
| The old mats can easily be sold. In fact, the supplier we would be purchasing the new mats from would be willing to purchase our old ones.   |

| Explain how this equipment meets or exceeds basic sustainability efforts and/or provides renewab esources to the college:  Ve would be replacing mats that are already here, with the old mats being sold and used rather than being thrown away. A legisly mat would require replacement more often. |  |
|---|--|
| sources to the college:  e would be replacing mats that are already here, with the old mats being sold and used rather than being thrown away. A le   |  |
|   |  |
|   |  |

# Part A: Initial Start-up Costs

| <u>Item</u>                   | Cost   | <u>Comments</u>                               |  |  |  |  |  |
|-------------------------------|--------|---|--|--|--|--|--|
| Equipment or Materials        | 6,000  |   |  |  |  |  |  |
| Taxes (9.5%)                  | 701.31 |   |  |  |  |  |  |
| Shipping or Delivery Charge   | 842.00 |   |  |  |  |  |  |
| Installation Costs *          | 0.00   | My students and I can install them in an hour |  |  |  |  |  |
| Miscellaneous Costs:          |        |   |  |  |  |  |  |
| Facilities Modifications      |        |   |  |  |  |  |  |
| Operator Training             |        |   |  |  |  |  |  |
| Maintenance & Repair Training |        |   |  |  |  |  |  |
| Storage                       |        |   |  |  |  |  |  |
| Other: N/A                    |        |   |  |  |  |  |  |
| Vendor Discount               |        |   |  |  |  |  |  |
| Grand Total: 7,543.31         |        |   |  |  |  |  |  |

# Part B: On-Going Annual Operating Costs

| <u>Item</u>                                     | Cost | <u>Comments</u> |
|---|------|-----------------|
| Annual Service or Maintenance                   | N/A  |                 |
| Estimated Parts Replacement Per Year            | N/A  |                 |
| Outside Standardization or Calibration<br>Costs | N/A  |                 |
| Storage Costs                                   | N/A  |                 |
| New Supply Costs                                | N/A  | _ = =           |
| Maintenance & Repair Labor                      | N/A  |                 |
| Licensing or Software                           | N/A  |                 |
| Other:  |      |                 |
| Annual Operating Costs:                         | N/A  |                 |

| Indicate the source of funding for on-going annual operating costs:  |
|--|
| N/A  |
| Part C: Incremental Labor Costs  |
| OPERATOR:  |
| Indicate the key operator: N/A   |
| Is this in their current scope of duties? $\underline{{}^{\mathrm{N/A}}}$  |
| Indicate cost to train key operator (include in Initial Start-up Costs above): N/A   |
| Indicate amount of time per month key operator will use equipment: $\underline{{}^{\mathrm{N/A}}}$   |
| MAINTENANCE & REPAIRS:   |
| Indicate the person performing maintenance and repairs: N/A  |
| Is this in their current scope of duties? $\underline{{}^{N/A}}$   |
| Indicate cost to train for maintenance and repairs: N/A  |
| Indicate amount of time per month maintenance will be required: N/A  |
|  |
| SIGNATURE APPROVALS  |
| Funded requesters will be expected to respond to a brief RAC feedback survey by a requested deadline.  • Requests for computer-related equipment and printers will be reviewed by the LPC IT Department. |
| REQUESTOR DIVISION DEAN/MANAGER ADMIN SERVICES, VP   |
| Craig Kutil Date: 2021.09.16 23:40:54 -07'00'  Craig Kutil Date: 2021.09.16 23:40:54 -07'00'   |
| 9546/21 Date 09/17/2021 Date   |
|  |
| Admin Services will route as needed  |
| IT MANAGER M&O DIRECTOR  |
|  |
| Date   |
| 10   |



# Office of Administrative Services Requisition Request Form

| R | - |  |  |
|---|---|--|--|
|   |   |  |  |

| 11300  | ai i Cai   | V        | Elluul ID # |                  |                         | VE                            | Huoi Naine       |                  |      | D        | ite Requireu  |
|--|------------|----------|-------------|------------------|-------------------------|-------------------------------|------------------|------------------|------|----------|---------------|
|  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
|  | De         | liver To |             |                  | Room #                  | Return Copy of Requisition To |                  |                  |      |          |               |
| Susan Cumbo PE213  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| Seq  | Item#      |          | Description |                  |                         |                               |                  | Qty              | Unit | Price    | Extended Cost |
| 1  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 2  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 3  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 4  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 5  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 6  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 7  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 8  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 9  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 10   |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 11   |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 12   |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 13   |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 14   |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| 15   |            |          |             |                  |                         |                               |                  |                  |      |          |               |
|  |            |          |             | Cor              | mments                  |                               |                  |                  | Su   | btotal   |               |
|  |            |          |             |                  |                         | Shi                           | Tax<br>ipping    |                  |      |          |               |
|  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
|  |            |          | FOA         | P to             | be Charged              |                               |                  | %                |      | l Cost   | mount         |
|  |            |          |             |                  | -                       |                               |                  | , ,              |      |          |               |
|  | FUND       | -        | ORG         |                  | -<br>ACCOUNT            |                               | PROGRAM          |                  |      |          |               |
|  |            |          |             |                  | _                       |                               |                  |                  |      |          |               |
|  | FUND       |          | ORG         |                  | ACCOUNT                 |                               | PROGRAM          |                  |      |          |               |
|  |            |          |             |                  |                         |                               | Trick (          | ). B             | ell  |          |               |
| Reque  | stor (prir | nt name  | )           |                  | Date                    |                               |                  |                  |      | <br>Date |               |
| nequestor (printerialité)                                  |            |          |             |                  | Krístína Whalen 9/22/21 |                               |                  |                  |      |          |               |
| Coordinator/Manager (signature) Date                       |            |          |             |                  |                         |                               | Date             |                  |      |          |               |
|  |            |          | OF          | FIC              | E OF ADMINISTRA         | ATIVE S                       | SERVICES USE ONL | Υ                |      |          |               |
| Devi   | a.d.       |          |             |                  |                         |                               |                  |                  | - d. |          |               |
| Reviewed: Verified: Administrative Services Administrative |            |          | strative :  | Services Officer | pprov                   | ea: <u>VP,</u>                | Adminis          | trative Services |      |          |               |
| DC 11  |            |          |             |                  |                         |                               |                  |                  |      |          |               |
| PU N   | lumber:    |          |             |                  | Budget Transfer         | #:                            |                  |                  | Er   | ntered:  | TR 4/6/20     |
|  |            |          |             |                  |                         |                               |                  |                  |      |          | , , -         |



Quote

Quote #: 3754

Quote Date: 09/16/2021

Sales Rep: Joshua Suzara

Sales Rep Mobile: 408-370-4049

Shipping Contact: Craig Kutil

Sales Rep Email: jsuzara@dollamur.com

Shipping Address 3000 Campus Hill Dr

Livermore California 94551

**United States** 

Customer: Las Positas College

Phone: 817-534-3344 Fax: 888-531-6964

1734 East El Paso Street, Suite 110

Fort Worth TX 76102

Billing Address: 3000 Campus Hill Dr

Livermore California 94551

**United States** 

Craig Kutil Shipping Contact 707-599-2239

Number:

**Phone Number:** 

Email

Contact:

PO #: Ship Via: RPM

Terms: Prepayment Ship by:

#### **Product/Items Sold**

| Line | Part Name/Description                   | Part Number | UOM  | Qty | Price     | Total       |
|------|---|-------------|------|-----|-----------|-------------|
| 1    | Swain Series Premium Tatami Mat - Black | 4CMTBLK1X2  | Each | 50  | \$ 120.00 | \$ 6,000.00 |
| 2    | Sales Tax                               | SALES TAX   | Each | 1   | \$ 701.31 | \$ 701.31   |

### **Notes to Customer**

Thanks for providing us the opportunity to do business with you. You will find a quote containing each of the products/services we are proposing to complete attached with this email. Please review the quote and get back to us at your earliest convenience. We look forward to doing business together. If you have any questions, feel free to contact your sales rep listed above.

| \$ 6,701.31 |
|-------------|
| \$ 0.00     |
| \$ 0.00     |
| \$ 842.00   |
| \$ 7,543.31 |
|             |

Signature

### **Quote Valid for 30 Days**







