| Program Mapp            | ing Tem | plate (Pro | gram: _  | )  |
|-------------------------|---------|------------|----------|--|
|                         |         |            |          | □ AA-T □ AS-T □ COA □ CC   |
|                         |         |            |          | e needs of part-time students by adding more semesters.<br>an individualized educational plan. |
|                         |         |            |          |  |
|                         |         | Semesters  |          |  |
| Courses                 | Units   | Offered    | Prereq?  | Advisory Notes   |
|                         |         |            |          |  |
|                         |         |            |          |  |
|                         |         |            |          |  |
|                         |         |            |          |  |
| SEMESTER TOTAL          |         |            |          |  |
|                         |         | l          | 1        | <u> </u>   |
| SEMESTER 1/4/7 - SPRING |         | Semesters  |          |  |
| Courses                 | Units   | Offered    | Prereq?  | Advisory Notes   |
|                         |         |            |          |  |
|                         |         |            | -        |  |
|                         |         |            |          |  |
|                         |         |            |          |  |
| SEMESTER TOTAL          |         |            |          |  |
|                         |         | Į          | 1        |  |
| 0.51111000              | Unite   | Semesters  | D vo a:2 | Advison Nates  |
| Courses                 | Units   | Offered    | Prereq?  | Advisory Notes   |
|                         |         |            |          |  |
| SEMESTER TOTAL          |         |            |          |  |
|                         |         |            | I        |  |
| SEMESTER 2/5/8 - SUMMER |         | Semesters  |          |  |
| Courses                 | Units   | Offered    | Prereq?  | Advisory Notes   |
|                         |         |            |          |  |
|                         |         |            | <u> </u> |  |
|                         |         |            |          |  |
|                         |         |            |          |  |
| SEMESTER TOTAL          |         |            |          |  |
| SEMESTER 3/6/9 - FALL   |         |            | ı        |  |
|                         | 1       | Semesters  |          |  |
| Courses                 | Units   | Offered    | Prereq?  | Advisory Notes   |
|                         |         |            | ļ        |  |
|                         |         |            | -        |  |
|                         |         |            |          |  |
|                         |         |            |          |  |
| SEMESTER TOTAL          |         |            |          |  |

Total Major Coursework
Total Units Required