



**The Inter-Club Council
General Meeting
20 October 2017
10:30 am – Adjournment**

- I. CALL TO ORDER 10:48 am**
- II. ROLL CALL**

P = Present EL = Excused Late E = Excused UA = Unexcused Absence UL = Unexcused late

A	Alpha Gamma Sigma Honor Society	P	American Welding Society	P	LPC Art & Design
A	Asian Student Association	A	Ballroom Dance	P	Biology
A	Black Student Union	A	Brazilian Jiu Jitsu	A	Business
P	Camera	A	Chemistry	P	Christ in Action
P	Computer Science	A	Engineering	P	Golf
UL	H.O.T.T.	P	HSI	A	Investors
A	Jam	A	Journalism	P	Las Positas Automotive
P	Las Positas Nutrition	A	Peace & Social Justice	P	Performing Arts
P	LPC Table Top	P	Math	P	Muslim Student Association
A	Philosophy	A	Poetry	P	Psychology
P	Public Safety	P	Puente	P	Queer Straight Alliance (QSA)
P	Radio	A	Student Environmental Alliance	A	Paper Engineers
P	The Avid Warriors	P	Smash		

- III. ADOPTION OF THE AGENDA**
Motion passes

- IV. APPROVAL OF MINUTES**
Motion to approve 9/1 Art & Design:Smash
Motion to Approve 9/15 Change the name of American Rights. Approved minutes with said change Art & Design:Performing Arts

- V. OFFICER REPORTS**
 - a. ICC Chairperson: Jasleen Gill (3 min)
Club day went really well
 - b. ICC Secretary: Noor (3 min)
Nothing to report
 - c. AS President: Tatiana Hernandez (3 min)
Absent
 - d. AS Director of Events: Kirstie Burgess (3 min)
Reiteration of cub day going well
 - e. Director of Student Life: Scott Miner (open)
Club Day went well and Turner is now Budget officer and will work with Amanda on the ASLPC budget next week
 - f. Student Life Assistant: Amanda Ingold (open)
Club day was fun and excited for campus campfire.

- VI. GUEST SPEAKERS**

- VII. PUBLIC FORUM**

This time is reserved for members of the public to address the ICC on matters not already appearing on the agenda. Please limit comments to three minutes. In accordance with the Brown Act, the ICC cannot act upon or discuss these items.

DRAFT

Student government is going to hold a special election for two topics: Student government name change and a student transportation fee

VIII. OLD BUSINESS

- a. **Club Day Recap** Discussion/Possible Action Gill (15 min)
We are going to make some club changes to club day as far as ASLPC participation is concern. Radio enjoyed playing their music and would like to collaborate with ASLPC on matching their music for next club day. ASLPC will remain in charge of music.
- b. **Campus Campfire** Discussion/Possible Action Gill (15 min)
We are having a campus campfire on Thursday October 26th. We will be having pizza, s'mores, candy, popcorn, etc. and we will be showing the movie "Get Out". Time is from 7:00 pm – 10:00 pm. Radio offered to play music before the movie begins and Jasleen deferred to the Student Government Director of Events.
- c. **Giving Tuesday** Discussion/Possible Action Miner (10 min)
We are hosting an event where clubs are going to work to gather donations. We plan to give out club prizes for how many pounds of donations are received by each club. We will clarify the location of the cans
- d. **Club Activation/Deactivation** Discussion/Possible Action Gill (15 min)
Clubs up for Deactivation –
Asian Student Association Motion: American Welding Second: Smash Deactivated Unanimous
Ballroom Dance Motion: Biology Second: Table Top Deactivated Unanimous
Brazilian Jiu Jitsu Motion: Math Second: Christ in Action Deactivated Unanimous
Investors Motion: Table Top Second: Business Deactivated Unanimous
Jam Motion: Math Second: Smash Deactivated Unanimous

Danielle – proposal pre-nursing club

Ultimate Disc – absent, on hold until next meeting

IX. NEW BUSINESS

- a. **Social Media** Discussion/Possible Action Domingo (5 min)
Created a new snap chat for student government so encouraged clubs to join. Would like to create small skits for clubs to gain higher club attendance. Can ask our media officer to promote club events

X. CLUB REPORTS

This time is reserved for any ICC Representative of the following clubs to share important information with the body regarding their club and its activities. Each speaker is allotted two minutes.

Business – November 17-19 the club will be attending a Business conference in LA

Camera – Meetings on Mondays 1:30 – 2:30 in #703. There will be a Halloween photo booth October 31st #703 from 11 -3

Christ in Action – Meetings on Mondays 12:30 – 2:00. Hosting a speaker to discuss sex trafficking on November 8th in #2420

Golf – Meetings on Wednesdays at the Tri-Valley Golf Center @ 10:00 am

HOTT – Meetings 2x a month on Tuesdays @ 5:45 pm in #802. Plant sale 11/1 11-5 at the patio in front of the cafeteria. Olive picking 11/4 10-2.

HSI – Meetings on 1st and 3rd Mondays 1-2 in #900. Food sale 11/1 in the Quad starting at 11:30.

Art & Design – Meetings on Tuesdays 12:30 – 1:30 and Fridays 12:30 – 1:30.

Nutrition – Meetings on 1st and 3rd Thursdays in #2204. On 10/26 there will be a Halloween cook off in #2204 from 3-4.

Math – Meetings on the 2nd and 4th Mondays 3:45 – 4:45. Club event today 1:30-2:30 in 1871, 1872, 1873, the AMATYC Exam. Would like to request scholarships and food regulations on the next agenda.

Radio – Meetings Mondays and Wednesdays at 4. November 17th @ 2pm the club will host an event n the amphitheater. Would like to have club advertising on the next agenda.

MSA – Meetings on Tuesdays 3:30 – 4:30 in #2206

Paper Engineers – Meetings on Fridays 12-3 in #2401

Performing Arts – Meetings on Fridays @ 11:30 in #4138. A masquerade ball is planned for 12/15 7-930pm in the Black box theatre.

DRAFT

Psychology – Meetings on Thursdays @ 3:30 in #2450. Brian Copeland guest speaker November 2nd @ 7pm in the main theatre.

Public Safety – Meetings on the 2nd and 4th Thursdays 4:00 – 4:30 in #801. 10/28 Home Depot fire safety month, 10/21 Fitness for fire relief fundraising. Selling shirts for ongoing breast cancer awareness marketing.

Puente – Meetings on Mondays 9:00 – 9:30 in #1602

QSA – Meetings on Wednesdays 3:30 – 4:30 in #1643

Table Top – Meetins on Wednesdays 2:30 – 3:30 in #1641. Halloween movie night October 31st 7-10 pm

Welding – Nothing to report

Smash Meetings on Thursdays and Fridays 2-6 pm in #900

Biology – Meetings 2nd and 4th Mondays 3:30 – 4:30 in #1874. Nursing alumni panel 10/26 7-9, personal statement workshop 10/23 2:30 – 3:30 #1874, Bake sale in quad 10/30 11-3

- XI. ANNOUNCEMENTS**
- XII. ADJOURNMENT 11:46 AM**