



The Associated Students of Las Positas College  
Senate Meeting  
Friday, October 7th, 2011  
1:00 pm – Adjournment

- I. CALL TO ORDER
- II. ROLL CALL
- III. ADOPTION OF THE AGENDA
- IV. APPROVAL OF MINUTES
- V. ADVISOR'S NOTES
- VI. GUEST SPEAKER

A. Kevin Adler

VII. PUBLIC FORUM

This time is reserved for members of the public to address the Student Senate on all matters. Please limit comments to three minutes. In accordance with the Brown Act, the Student Senate cannot act upon or discuss these items.

VIII. OLD BUSINESS

- |  |                                   |                   |                 |
|--|-----------------------------------|-------------------|-----------------|
| <b>A. Strategic Goals</b>  | <b>Discussion/Possible Action</b> | <b>Salehzadeh</b> | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Strategic Goals.      |                                   |                   |                 |
| <b>B. AS Nights</b>  | <b>Discussion/Possible Action</b> | <b>Harris</b>     | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the AS Nights.            |                                   |                   |                 |
| <b>C. Team Building</b>  | <b>Discussion/Possible Action</b> | <b>Krumins</b>    | <b>(10 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Team Building.        |                                   |                   |                 |
| <b>D. Book Exchange</b>  | <b>Discussion/Possible Action</b> | <b>Hiraki</b>     | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Book Exchange.        |                                   |                   |                 |
| <b>E. CBRC Review</b>  | <b>Discussion/Possible Action</b> | <b>Park</b>       | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the CBRC Review.          |                                   |                   |                 |
| <b>F. Student Activity Fee</b>   | <b>Discussion/Possible Action</b> | <b>Salehzadeh</b> | <b>(5 min)</b>  |
| This item is to discuss and possibly approve items pertaining to the Student Activity Fee. |                                   |                   |                 |
| <b>G. Follow-Ups</b>   | <b>Discussion/Possible Action</b> | <b>Various</b>    | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Follow-Ups.           |                                   |                   |                 |

IX. NEW BUSINESS

- |  |                                   |             |                 |
|--|-----------------------------------|-------------|-----------------|
| <b>A. Budget Update</b>  | <b>Discussion/Possible Action</b> | <b>Koth</b> | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Budget Update.                  |                                   |             |                 |
| <b>B. Approval of Letter to Security</b>   | <b>Discussion/Possible Action</b> | <b>Lari</b> | <b>(10 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Approval of Letter to Security. |                                   |             |                 |
| <b>C. Parliamentary Procedure</b>  | <b>Discussion/Possible Action</b> | <b>Noor</b> | <b>(15 min)</b> |
| This item is to discuss and possibly approve items pertaining to the Parliamentary Procedure.        |                                   |             |                 |

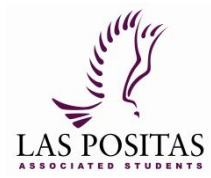
X. SUBCOMMITTEE METTINGS

This meeting will be suspended for subcommittee meetings. Please stay after your respective meetings for reports and announcements.

XI. SUBCOMMITTEE REPORTS

- |                           |               |                |
|---------------------------|---------------|----------------|
| <b>A. Textbook Loaner</b> | <b>Gray</b>   | <b>(3 min)</b> |
| <b>B. Events</b>          | <b>Harris</b> | <b>(3 min)</b> |
| <b>C. Legislation</b>     | <b>Bogue</b>  | <b>(3 min)</b> |
| <b>D. Technology</b>      | <b>Park</b>   | <b>(3 min)</b> |

XII. ANNOUNCEMENTS



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**XIII. ADJOURNMENT - Please Stay Seated Until Meeting Is Officially Adjourned!**